



Dear Local Agribusiness Stakeholders:

On behalf of Nebraska Extension, I invite you to support our area corn growers through sponsoring and exhibiting at the Fremont Corn Expo. The Fremont Corn Expo is being held on Thursday, January 5, 2017 beginning at 7:30 a.m. at the Christensen Field Main Arena with breakfast sponsored by the Fremont Chamber Ag Business Council. Details of the program can be found at <http://croptechcafe.org/fremontcornexpo/>

The Christensen Field Main Arena is climate-controlled and has a concrete floor with large overhead doors for farm equipment. We have space for 6 pieces of large farm equipment (e.g. tractors & sprayers) along the east wall. We can incorporate 2 pickups and several ATVs in the middle of the floor plan. Additional equipment can be setup outside on the south and west side of the arena where growers enter the building at no additional cost. **Exhibitor booths and equipment space are on a first-come basis determined by the arrival of a completed form. Completed forms can be emailed to [Dodge-County@unl.edu](mailto:Dodge-County@unl.edu) or mailed to the address at the bottom of the page.**

All exhibitors need to set-up on Wednesday, January 4, between 10:00 a.m. and 5:00 p.m. A block of rooms has been reserved for Wednesday night at the Holiday Inn Express at a reduced price, please call 402-753-3850 if overnight lodging is needed.

All sponsors will be recognized during the event. Gold Corn Sponsors, those giving \$500 or more, will be recognized by with their logo on the program, given prime booth space, and recognized during the event on two large TV monitors in the arena. Exhibitors are encouraged to donate one large door prize that helps gain additional recognition for their business. The door prizes will be awarded at the conclusion of the program by the Colfax-Dodge Corn Growers Association Board. Feel free to distribute smaller items such as hats and gloves from your booth.

**If you would like to participate in the Fremont Corn Expo and demonstrate your support for area corn growers, please return the form below to the Dodge County Extension Office by November 18. Call the Dodge County Extension Office at 402.727.2775 if you have any questions.**

**2017 Fremont Corn Expo, Jan. 5**

**Form Due: November 18, 2016**

Name \_\_\_\_\_

Business \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

**Yes, Exhibitor Booth Sponsorship w/8 ft Display Table (electricity upon request) - \$100**

**Yes, Exhibitor Booth Sponsorship w/Equipment (e.g. Tractor, Pickup, ATV) & Table - \$250**  
**Describe equipment (Limit of 1 inside): \_\_\_\_\_**

**Yes, Corn Gold Sponsorship (includes above & added recognition) - \$500 or \$\_\_\_\_\_ greater**

**The following is needed to determine booth location.**

**Electricity Needed:      Yes              No**

**Staff Standing Position:      Behind Table              In Front of Table**

**Our company has the following door prize to offer: \_\_\_\_\_**

**Send sponsorship payment to:**

**University of Nebraska-Lincoln  
Dodge County Extension  
1206 W. 23<sup>rd</sup> Street, Fremont, NE 68025**

*Payable to University of Nebraska-Lincoln*